



# INDIAN SCHOOL SALALAH

DETAILS PUBLISHED UNDER MANDATORY PUBLIC DISCLOSURE

APPENDIX IX, CBSE CIRCULAR DATED 09/2021

## A. GENERAL INFORMATION

SL No	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDIAN SCHOOL SALALAH
2	AFFILIATION NO. (IF APPLICABLE)	6130002
3	SCHOOL CODE (IF APPLICABLE)	90167
4	COMPLETE ADDRESS WITH PINCODE	INDIAN SCHOOL SALALAH, P.O. BOX 2305 SALALAH – 211 SULTANATE OF OMAN
5	PRINCIPAL NAME & QUALIFICATION	MR. DEEPAK PATANKAR M.A., M.Ed
6	SCHOOL EMAIL ID	<a href="mailto:contactus@indianschoolsalalah.com">contactus@indianschoolsalalah.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	00968 23235700

## B. DOCUMENTS AND INFORMATION

SL No	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION IF ANY	<a href="#">View/Download</a>
2	COPIES OF SOCIETIES /TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE AS APPLICABLE	Registration Certificate <a href="#">View/Download</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./ UT	<b>NOT REQUIRED, ALREADY AFFILIATED</b>
4	COPY OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE	<b>NOT REQUIRED FOR FOREIGN SCHOOLS</b>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">View/Download</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">View/Download</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<b>NOT REQUIRED, ALREADY AFFILIATED</b>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">View/Download</a>

### C. RESULT AND ACADEMICS

SL No	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUTURE OF THE SCHOOL	<a href="#">View/Download</a>
2	ANNUAL ACDEMIC CALENDAR	<a href="#">View/Download</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">View/Download</a>
4	LIST OF PARENT TEACHERS ASSOCIATION (PTA) MEMBERS	<b>NOT APPLICABLE FOR FOREIGN SCHOOLS</b>
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**RESULT CALSS: X**

S NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018	247	247	100	
2	2019	235	235	100	
3	2020	270	269	100	No. of students appeared for exam: 269

**RESULT CALSS: XII**

S NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018	149	149	100	
2	2019	147	147	100	
3	2020	161	160	99.38	

**D. STAFF TEACHING**

SL No	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	159
	• PGT	39
	• TGT	21
	• PRT	99
3	TEACHERS SECTION RATIO	1.5 teacher per class
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

## E. SCHOOL INFRASTRUCTURE

<b>SL No</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	TOTAL AREA OF THE SCHOOL (IN SQUARE MTR)	<b>18177.600 SQ MTR</b>
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ MTR)	<b>166, 8586 SQ MTR</b>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<b>1 MATHS LAB – 54 SQ MTR 1 COMPUTER LAB – 54 SQ MTR 3 COMPUTER LABS – 72 SQ MTR SCIENCE LAB (JUNIORS) – 120 SQ MTR 3 LABS (PHY, CHEM, BIO) - 98.4 SQ MTR</b>
4	INTERNET FACILITY (Y/N)	<b>YES</b>
5	NO. OF GIRLS TOILETS	<b>23</b>
6	NO. OF BOYS TOILETS	<b>25</b>
7	LINK OF THE YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/OJNdwVopell">https://youtu.be/OJNdwVopell</a>